## SERMONS AND SERVICES AT THE CHURCHES.

The Reverend William M. Jones on Light and Darkness at Hyde Park Congregational Church-The Reverend John T. M. Johnston. Pastor of Delmar Avenue Baptist Church, on the Need of a Religious Revival-The Reverend W. J. McKittrick Told of the Way of the Transgressor at First Presbyterian Church-Tempta tions That Beset Young Men Pointed Out by the Reverend J. II. Culpepper at First Methodist Church-Christianity Losing Its Power, by the Reverend Doctor M. H. Moore of First Methodist Church, Columbia, Mo.-The Fire From Heaven, by Mary McGee Hail at Second Baptist Church, Interdenominational Services.

erend Samuel J. Nievolte, poster of Second Presbyte-trin Char h. The spoke of the 12 rification of singing manufacture, and assert that there was always hope for the purification as long as there were those within the wife a few rend out ordinates corruption. He made a study of the human and divine characteristics of either

The Reverent C. N. Meller, paster of St. John's Upscorad Chutch, in his sermen stated that the progress and peace of markins is involved but so unch in the cutting out of all here and there, but in the consistent and carnest life of those who are sutained and directed in all their demans by the Spirit of clod.
"The Way of the Transgressor" was the subject of the Reverend Doctor W. J. M.

Rittrick, at First Presistence Church. He showed how not why the transgresses way is bard. His condition is the natural result of the he arangle, it is the traduction he said, which vice pays to virtue. The willful transpressor, he declared, was to con-

same battle with Almighty God, and all the world was consequently against him.

The Reverend John T. M. Johnston, paster of behave Avenue Basilet Church, took for his text "O Lord, Revive Toy Work." He spoke of the interral need of a revival of religion. The leader, he sold, in front must set the step and speed of mar. Next to my own sours preparation I count of most vital importance consecrated, soulwinning thirst upon the part of the officers and Smelay-school tembers.

Winning thirst upon the part of the officers and Smalay-school tembers,
"Light in Darkhause" was the subject of the sermon delivered by the Reveroni
Doctor, William M. Jones, paster of Hyde Park congregational church. His text
was taken from John xit. 45: "I am come a light into the world that whosever is
beveth on me should not abide in darkness." The light of the world, he arraised ad
not come to reveal all the secrets of the unseen polyerse, but to make known the
father's love and guide the wayward children home. When we have harned this,
we have done much toward understanding the method of the alternative recovery. have done much toward understanding the method of the shvine government and God's ways of dealing with men. The Christianity Leading its Power" was the title of the serior, delivered by the

Reverend Doctor M. H. Moore of First Methodse Church at Columbia, Mo. Atter-describing the condition of the faith he described the church of the future. He said it will be a church which keeps in close touch with the queple. The world has as great a need for the grapel of Christ as it ever had.

At First Methodist Church the Reverend J. N. Calpepper spoke of the Emptations which beset young people of the pre-cont day and referred particularly to the coil habit of drink, awearing and elegantic smaking.

GOVERNMENT OF A CITY
AND ITS PURIFICATION.

"The Marked Men of the City" was the subject of a sermon delivered by the Review of the City was the subject of a sermon delivered by the Review of the City was the subject of a sermon delivered by the Review of the City was the subject of a sermon delivered by the Review of the City was the subject of a sermon delivered by the Review of the City was the subject of a sermon delivered by the Review of the City was the subject of a sermon delivered by the Review of the City was the subject of a sermon delivered by the Review of the City was the subject of the City was the subject of the City was the subject of the City through the midst of the Second Presbyterian Church. He took for life text Ecchiel is, 4 "And the Lord side unto him, Go through the midst of the city, through the midst of the shield at the immediate that side and that eyf or all the abountantions that be done in the mild thereof."

"The Chapter of which this text forms a part, gives us a description of the part of the city. They come in a likely share no vice, they they are the subject of a sreat city. The prophet in his vision sees six men appear, who had charge of the city. They come in a likely share no vice, they they are the subject of the city. They come in a likely share no vice, they they can on a mission of Judgment, to execute sentences of the city of the city. They come me to a mission of Judgment, to execute sentences against city they come on a mission of Judgment, to execute sentences against evidences of the city and the aboundant in the product of the city which has the subject of the city of a first of the city and share of the city of the city

attempted and maintained for a time, and there have been no many feturas of cvil have been no many feturas of cvil there and there with nevented force, that and indifferent.

There were occuping early Christians who are the get disguisted with the world and it is different.

There were occuping early Christians who are the first of most of into descript early Christians who are the first of most of into descript early Christians who are the first of most of into descript early Christians who are for into descript early Christians who are for into descript early christians and meantains and like within an interest in the interest of the short of her officers, is the rarest expectation. The hard in the mides of his with a telephone and halfored in the interest of the short of her officers and Similar well importance to their obligations as difficult for time references in the first of the cummonwaith.

The present agint for it regard to immediately maked up with noble compact and part of the cumion with the puller of your times, your talents and in the first of the cummonwaith.

The present agint for it regard to immediately maked up with noble compact and part of the cumion with the puller must be individual, personnal of great results if it was not experiented to the remaining first meetings. Our nervices of sections of cases provided the province of sections of the specific and plays and wine from the personnal of sections of the direction of the section of the sect

### TO DISPEL THE GLOOM.

presched verferly morning at Hyde Park-Centrematemat Church on "Light in Dark-

He may have you putt of workliness and sell-limes, and a little same lim was a first transfer that even mits the early the property and the same lim was a first transfer to the content of the same limits and the content of the same limits and the

vii. It is not come a light that the world, that while each to have a place to be a light that the world, that while each to have a place in part 20 to the confidence. The speake in part 20 to the confidence of the agree has been between light and decrees, and it has waged all along the path of the development of man. In the pagent hash into any action, and the speake in the strength of the development of haden things of the problem of life and the development of haden things of the development of haden things of the development of haden the development of haden things of the development of haden things of the development of haden the haden things of the development of haden the haden things of the development of haden the had

RESVILL OF RELIGIOUS IS

A SETTINGEN RECESSITY.

THOUGH SECOND TO THE PROPERTY OF THE PROPERTY

# An Effective Remedy for Digestive Dis-

orders and Dyspepsia

EUPEPSIA TABLETS.

The lift standing down upon him the very themes of hell.

"Another of the though that make the way of the transgressor hard is the fact that God in the standing that any should perish. God does not desire the destruction of any mun. But

the fringed word against him, the way of the transcressor is hard; so very hard that when he leaves it and gets his feet on the way of life, the way of God, the way of Christ, the path of peace, it will be like the specing up before him and above him of a new heaven and a new earth."

### TEMPTATION THAT BESET THE RISING GENERATION.

The Reverence J. H. Culpepper delivered an address last night at the First Methodist Church on the various temptations and yielding thereto which occur in the life of the average person. The sermon was one of a series of revival addresses which he has been delivering at the church for the past two weeks, Last night a special service was given, and a large audience gathered.